# FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



# **Annual Return**

(other than OPCs and Small **Companies**)

Pre-fill

L65910DL1994PLC059720

Form language Refer the instruction kit for filing the form.

### I. REGISTRATION AND OTHER DETAILS

(i) \* Corporate Identification Number (CIN) of the company

Global Location Number (GLN) of the company

- \* Permane
- (ii) (a) Name

(iii)

| Clobal Eccation Number (CEN) of the company                                       |                          |
|---|--------------------------|
| Permanent Account Number (PAN) of the company                                     | AAACJ0272E               |
| (a) Name of the company   | JINDAL CAPITAL LIMITED   |
| (b) Registered office address   |                          |
| 201, AGGARWAL PLAZA<br>SECTOR-9, ROHINI<br>DELHI<br>North West<br>Delhi<br>110025 |                          |
| (c) *e-mail ID of the company   | info@jindalcapital.co.in |
| (d) *Telephone number with STD code   | 01145578272              |
| (e) Website   | www.jindalcapital.co.in  |
| Date of Incorporation   | 20/06/1994               |
|   |                          |

| (iv)    | Type of the Company                | Category of the Company |             | Sub-category of the Company   |
|---------|------------------------------------|-------------------------|-------------|-------------------------------|
|         | Public Company                     | Company limited         | d by shares | Indian Non-Government company |
| (v) Wh  | ether company is having share ca   | pital                   | • Yes       | Ο Νο                          |
| (vi) *W | hether shares listed on recognized | d Stock Exchange(s)     | Yes         | O No                          |

#### (a) Details of stock exchanges where shares are listed

| S. No. | Stock Exchange Name | Code |
|--------|---------------------|------|
|        | BSE LIMITED         | 1    |
|        |                     |      |

| (b) CIN of the Registrar an                                | d Transfer Agent       | U67190MH1999PTC118368           | Pre-fill     |
|--|------------------------|---------------------------------|--------------|
| Name of the Registrar and                                  | d Transfer Agent       |                                 |              |
| LINK INTIME INDIA PRIVATE                                  | LIMITED                |                                 |              |
| Registered office address                                  | of the Registrar and T | ransfer Agents                  |              |
| C-101, 1st Floor, 247 Park,<br>Lal Bahadur Shastri Marg, V | ikhroli (West)         |                                 |              |
| (vii) *Financial year From date                            | 01/04/2022             | (DD/MM/YYYY) To date 31/03/2023 | (DD/MM/YYYY) |
| (viii) *Whether Annual general i                           | meeting (AGM) held     | Yes No                          |              |
| (a) If yes, date of AGM                                    | 23/09/2023             |                                 |              |
| (b) Due date of AGM  | 24/09/2023             |                                 |              |
| (c) Whether any extension                                  | for AGM granted        | Yes ● No                        |              |
| II. PRINCIPAL BUSINES                                      | S ACTIVITIES OF        | THE COMPANY                     |              |

\*Number of business activities 1

|   | Main<br>Activity<br>group code |                                 | Business<br>Activity<br>Code |                            | % of turnover<br>of the<br>company |
|---|--------------------------------|---------------------------------|------------------------------|----------------------------|------------------------------------|
| 1 | к                              | Financial and insurance Service | К8                           | Other financial activities | 100                                |

# III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

| *No. of Companies for which information is to be given | 0 | Pre-fill All |
|--|---|--------------|
|--|---|--------------|

| S.No    | Name of the company   | CIN / FCRN | Holding/ Subsidiary/Associate/<br>Joint Venture | % of shares held |  |  |
|---------|---|------------|---|------------------|--|--|
| 1       |   |            |   |                  |  |  |
| IV. SHA | IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY |            |   |                  |  |  |

### (i) \*SHARE CAPITAL

#### (a) Equity share capital

| Particulars                                  | Authorised capital | lssued<br>capital | Subscribed<br>capital | Paid up capital |
|--|--------------------|-------------------|-----------------------|-----------------|
| Total number of equity shares                | 7,250,000          | 7,208,100         | 7,208,100             | 7,208,100       |
| Total amount of equity shares (in<br>Rupees) | 72,500,000         | 72,081,000        | 72,081,000            | 72,081,000      |

Number of classes

| Class of Shares<br>EQUITY SHARES          | Authorised capital | lssued<br>capital | Subscribed capital | Paid up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Number of equity shares                   | 7,250,000          | 7,208,100         | 7,208,100          | 7,208,100       |
| Nominal value per share (in rupees)       | 10                 | 10                | 10                 | 10              |
| Total amount of equity shares (in rupees) | 72,500,000         | 72,081,000        | 72,081,000         | 72,081,000      |

1

#### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

Number of classes

| Class of shares                               | Authorised capital | Issued<br>capital | Subscribed<br>capital | Paid up capital |
|---|--------------------|-------------------|-----------------------|-----------------|
| Number of preference shares                   |                    |                   |                       |                 |
| Nominal value per share (in rupees)           |                    |                   |                       |                 |
| Total amount of preference shares (in rupees) |                    |                   |                       |                 |

0

#### (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

#### (d) Break-up of paid-up share capital

| Class of shares              | Number of shares |           | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |  |
|------------------------------|------------------|-----------|----------------------------|----------------------------|------------------|--|
| Equity shares                | Physical         | DEMAT     | Total                      |                            |                  |  |
| At the beginning of the year | 318,540          | 6,889,560 | 7208100                    | 72,081,000                 | 72,081,000       |  |

| Increase during the const                     | 0       | 6 500     | 6500    | 0          | 0          | 0 |
|---|---------|-----------|---------|------------|------------|---|
| Increase during the year                      | 0       | 6,500     | 6500    | 0          | 0          | 0 |
| i. Pubic Issues                               | 0       | 0         | 0       | 0          | 0          | 0 |
| ii. Rights issue                              | 0       | 0         | 0       | 0          | 0          | 0 |
| iii. Bonus issue                              | 0       | 0         | 0       | 0          | 0          | 0 |
| iv. Private Placement/ Preferential allotment | 0       | 0         | 0       | 0          | 0          | 0 |
| v. ESOPs                                      | 0       | 0         | 0       | 0          | 0          | 0 |
| vi. Sweat equity shares allotted              | 0       | 0         | 0       | 0          | 0          | 0 |
| vii. Conversion of Preference share           | 0       | 0         | 0       | 0          | 0          | 0 |
| viii. Conversion of Debentures                | 0       | 0         | 0       | 0          | 0          | 0 |
| ix. GDRs/ADRs                                 | 0       | 0         | 0       | 0          | 0          | 0 |
| x. Others, specify<br>Demat                   |         | 6,500     | 6500    |            |            |   |
| Decrease during the year                      | 6,500   | 0         | 6500    | 0          | 0          | 0 |
| i. Buy-back of shares                         | 0       | 0         | 0       | 0          | 0          | 0 |
| ii. Shares forfeited                          | 0       | 0         | 0       | 0          | 0          | 0 |
| iii. Reduction of share capital               | 0       | 0         | 0       | 0          | 0          |   |
| iv. Others, specify                           | 6,500   |           | 6500    |            |            |   |
| Demat   | ,       |           |         |            |            |   |
| At the end of the year                        | 312,040 | 6,896,060 | 7208100 | 72,081,000 | 72,081,000 |   |
| Preference shares                             |         |           |         |            |            |   |
| At the beginning of the year                  | 0       | 0         | 0       | 0          | 0          |   |
| Increase during the year                      | 0       | 0         | 0       | 0          | 0          | 0 |
| i. Issues of shares                           | 0       | 0         | 0       | 0          | 0          | 0 |
| ii. Re-issue of forfeited shares              | 0       | 0         | 0       | 0          | 0          | 0 |
| iii. Others, specify                          | ]       |           |         |            |            |   |
| Decrease during the year                      | 0       | 0         | 0       | 0          | 0          | 0 |
| i. Redemption of shares                       | 0       | 0         | 0       | 0          | 0          | 0 |

| ii. Shares forfeited            | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------------------|---|---|---|---|---|---|
| iii. Reduction of share capital | 0 | 0 | 0 | 0 | 0 | 0 |
| iv. Others, specify             |   |   |   |   |   |   |
| At the end of the year          | 0 | 0 | 0 | 0 | 0 |   |

ISIN of the equity shares of the company

#### INE356F01017

0

(ii) Details of stock split/consolidation during the year (for each class of shares)

| Class o        | f shares             | (i) | (ii) | (iii) |
|----------------|----------------------|-----|------|-------|
| Before split / | Number of shares     |     |      |       |
| Consolidation  | Face value per share |     |      |       |
| After split /  | Number of shares     |     |      |       |
| Consolidation  | Face value per share |     |      |       |

# (iii) Details of shares/Debentures Transfers since closure date of last financial year (or in the case of the first return at any time since the incorporation of the company) \*

| Nil<br>[Details being provided in a CD/Digital Media] | ⊖ Yes | No   | O Not Applicable |
|---|-------|------|------------------|
| Separate sheet attached for details of transfers      | • Yes | 🔿 No |                  |

Note: In case list of transfer exceeds 10, option for submission as a separate sheet attachment or submission in a CD/Digital Media may be shown.

| Date of the previous annual general meeting 24/06/2022                       |  |  |  |  |  |
|--|--|--|--|--|--|
| Date of registration of transfer (Date Month Yea                             | r)   |  |  |  |  |
| Type of transfer 1 - Equity, 2- Preference Shares, 3 - Debentures, 4 - Stock |  |  |  |  |  |
| Number of Shares/ Debentures/<br>Units Transferred                           | Amount per Share/<br>Debenture/Unit (in Rs.) |  |  |  |  |

| Ledger Folio of Transferor                         |             |  |                       |  |  |  |
|--|-------------|--|-----------------------|--|--|--|
| Transferor's Name                                  |             |  |                       |  |  |  |
|  | Surname     | middle name                                  | first name            |  |  |  |
| Ledger Folio of Trans                              | sferee      | ·  |                       |  |  |  |
| Transferee's Name                                  |             |  |                       |  |  |  |
|  | Surname     | middle name                                  | first name            |  |  |  |
| Date of registration of transfer (Date Month Year) |             |  |                       |  |  |  |
| Type of transfe                                    | r 1 - E     | equity, 2- Preference Shares,3 -             | Debentures, 4 - Stock |  |  |  |
| Number of Shares/ E<br>Units Transferred           | Debentures/ | Amount per Share/<br>Debenture/Unit (in Rs.) |                       |  |  |  |
| Ledger Folio of Trans                              | sferor      |  |                       |  |  |  |
| Transferor's Name                                  |             |  |                       |  |  |  |
|  | Surname     | middle name                                  | first name            |  |  |  |
| Ledger Folio of Trans                              | sferee      |  |                       |  |  |  |
| Transferee's Name                                  |             |  |                       |  |  |  |
|  | Surname     | middle name                                  | first name            |  |  |  |

# (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per<br>unit | Total value |
|-------------------------------|-----------------|---------------------------|-------------|
| Non-convertible debentures    | 0               | 0                         | 0           |
| Partly convertible debentures | 0               | 0                         | 0           |
| Fully convertible debentures  | 0               | 0                         | 0           |

| Particulars | Nominal value per<br>unit | Total value |
|-------------|---------------------------|-------------|
| Total       |                           | 0           |

#### Details of debentures

| Class of debentures           | Outstanding as at the beginning of the year | - | Decrease during the<br>year | Outstanding as at the end of the year |
|-------------------------------|---|---|-----------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                           | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                           | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                           | 0                                     |

#### (v) Securities (other than shares and debentures)

| F          |            |                  |               |                  |                     |
|------------|------------|------------------|---------------|------------------|---------------------|
| Type of    | Number of  | Nominal Value of | Total Nominal | Paid up Value of | Total Paid up Value |
| Securities | Securities | each Unit        | Value         | each Unit        |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
| Total      |            |                  |               | -                |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |

0

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

49,867,460

#### (ii) Net worth of the Company

88,690,530

#### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equity           |            | Prefer           | ence       |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 4,200,116        | 58.27      | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |

| 3.  | Insurance companies                     | 0         | 0     | 0 |   |
|-----|---|-----------|-------|---|---|
| 4.  | Banks                                   | 0         | 0     | 0 |   |
| 5.  | Financial institutions                  | 0         | 0     | 0 |   |
| 6.  | Foreign institutional investors         | 0         | 0     | 0 |   |
| 7.  | Mutual funds                            | 0         | 0     | 0 |   |
| 8.  | Venture capital                         | 0         | 0     | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 941,929   | 13.07 | 0 |   |
| 10. | Others                                  | 0         | 0     | 0 |   |
|     | Total                                   | 5,142,045 | 71.34 | 0 | 0 |
|     |   |           |       |   |   |

# Total number of shareholders (promoters)

## (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equi             | ity        | Prefer           | ence       |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 1,953,075        | 27.1       | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 5,611            | 0.08       | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |
| 4.     | Banks                                   | 0                | 0          | 0                |            |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |
| б.     | Foreign institutional investors         | 0                | 0          | 0                |            |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |

| 8.  | Venture capital                                | 0         | 0     | 0 |   |
|-----|--|-----------|-------|---|---|
|     | Body corporate<br>(not mentioned above)        | 23,623    | 0.33  | 0 |   |
| 10. | Others Trusts, HUF and Clearing M <sup>,</sup> | 83,746    | 1.16  | 0 |   |
|     | Total  | 2,066,055 | 28.67 | 0 | 0 |

Total number of shareholders (other than promoters)

Total number of shareholders (Promoters+Public/ Other than promoters)

| 5,268 |  |
|-------|--|
| 5,275 |  |

#### VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 7                            | 7                      |
| Members<br>(other than promoters) | 5,146                        | 5,268                  |
| Debenture holders                 | 0                            | 0                      |

#### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

#### (A) \*Composition of Board of Directors

| Category                             |           | directors at the<br>g of the year | Number of directors at the end<br>of the year |               | Percentage of shares held by directors as at the end of year |               |
|--------------------------------------|-----------|-----------------------------------|---|---------------|--|---------------|
|                                      | Executive | Non-executive                     | Executive                                     | Non-executive | Executive  | Non-executive |
| A. Promoter                          | 1         | 0                                 | 2   | 1             | 27.75  | 0             |
| B. Non-Promoter                      | 0         | 3                                 | 0   | 3             | 0  | 0             |
| (i) Non-Independent                  | 0         | 1                                 | 0   | 0             | 0  | 0             |
| (ii) Independent                     | 0         | 2                                 | 0   | 3             | 0  | 0             |
| C. Nominee Directors<br>representing | 0         | 0                                 | 0   | 0             | 0  | 0             |
| (i) Banks & FIs                      | 0         | 0                                 | 0   | 0             | 0  | 0             |
| (ii) Investing institutions          | 0         | 0                                 | 0   | 0             | 0  | 0             |
| (iii) Government                     | 0         | 0                                 | 0   | 0             | 0  | 0             |
| (iv) Small share holders             | 0         | 0                                 | 0   | 0             | 0  | 0             |

| (v) Others | 0 | 0 | 0 | 0 | 0     | 0 |
|------------|---|---|---|---|-------|---|
| Total      | 1 | 3 | 2 | 4 | 27.75 | 0 |

#### Number of Directors and Key managerial personnel (who is not director) as on the financial year end date 7

#### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name                     | DIN/PAN    | Designation       | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|--------------------------|------------|-------------------|--------------------------------|--|
| SADHU RAM AGGARW         | 00961850   | Managing Director | 700,116                        |  |
| BAIJ NATH GUPTA          | 07298765   | Director          | 0                              |  |
| SHAM LAL SINGHAL         | 09277753   | Director          | 0                              |  |
| SUBHASH KUMAR CH.        | 00015235   | Director          | 0                              |  |
| UDIT AGGARWAL            | 08175096   | Director          | 700,000                        |  |
| DIVYA AGGARWAL           | 07684118   | Director          | 600,000                        |  |
| SRISHTI GUMBER           | GKFPK3121P | Company Secretar  | 0                              |  |
| i) Particulars of change | ear 8      |                   |                                |  |

#### (ii) Particulars of change in director(s) and Key managerial personnel during the year

| Name              | DIN/PAN    | Designation at the<br>beginning / during<br>the financial year | ichange in designation/ | Nature of change (Appointment/<br>Change in designation/ Cessation) |
|-------------------|------------|--|-------------------------|---|
| DIVYA AGGARWAL    | 07684118   | Additional director  | 02/05/2022              | APPOINTMENT   |
| SARITA AGGARWAL   | 00524884   | Director   | 02/05/2022              | CESSATION   |
| SUBHASH KUMAR CH, | 00015235   | Additional director  | 02/05/2022              | APPOINTMENT   |
| UDIT AGGARWAL     | 08175096   | Additional director  | 02/05/2022              | APPOINTMENT   |
| SHRAY JINDAL      | AHNPJ5100E | CFO  | 03/05/2022              | CESSATION   |
| SADHU RAM AGGARW  | 00961850   | Managing Director  | 18/05/2022              | APPOINTMENT   |
| DIVYA AGGARWAL    | 07684118   | CFO  | 18/05/2022              | APPOINTMENT   |
| SRISHTI GUMBER    | GKFPK3121P | Company Secretar   | 19/05/2022              | APPOINTMENT   |

#### IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

| Number of meetings held | 1               |  |            |                            |  |
|-------------------------|-----------------|--|------------|----------------------------|--|
| Type of meeting         | Date of meeting | Total Number of<br>Members entitled to<br>attend meeting | Attendance |                            |  |
|                         |                 | C C  |            | % of total<br>shareholding |  |
| ANNUAL GENERAL MEETI    | 24/06/2022      | 5,261  | 74         | 59.24                      |  |

#### **B. BOARD MEETINGS**

\*Number of meetings held 8

| S. No. | Date of meeting | Total Number of directors associated as on the date | ciated as on the date        |                 |
|--------|-----------------|---|------------------------------|-----------------|
|        |                 |   | Number of directors attended | % of attendance |
| 1      | 02/05/2022      | 4   | 4                            | 100             |
| 2      | 18/05/2022      | 6   | 6                            | 100             |
| 3      | 28/05/2022      | 6   | 6                            | 100             |
| 4      | 11/08/2022      | 6   | 6                            | 100             |
| 5      | 10/11/2022      | 6   | 6                            | 100             |
| 6      | 16/01/2023      | 6   | 5                            | 83.33           |
| 7      | 01/02/2023      | 6   | 6                            | 100             |
| 8      | 30/03/2023      | 6   | 5                            | 83.33           |

### C. COMMITTEE MEETINGS

| Nu | mber of meeting | js held            |                 | 12             |                               |                               |
|----|-----------------|--------------------|-----------------|----------------|-------------------------------|-------------------------------|
|    | S. No.          | Type of<br>meeting | Date of meeting | on the date of | Number of members<br>attended | Attendance<br>% of attendance |
|    | 1               | SRC                | 08/04/2022      | 3              | 3                             | 100                           |
|    | 2               | NRC, RMC           | 25/04/2022      | 3              | 3                             | 100                           |
|    | 3               | NRC                | 10/05/2022      | 4              | 4                             | 100                           |
|    | 4               | AC                 | 18/05/2022      | 4              | 4                             | 100                           |
|    | 5               | AC                 | 11/08/2022      | 4              | 4                             | 100                           |
|    | 6               | NRC, SRC           | 06/10/2022      | 4              | 4                             | 100                           |
|    | 7               | RMC                | 06/10/2022      | 4              | 4                             | 100                           |

| S. No. | Type of<br>meeting | Data of mosting | Total Number<br>of Members as |                               | Attendance      |
|--------|--------------------|-----------------|-------------------------------|-------------------------------|-----------------|
|        |                    | Date of meeting | on the date of<br>the meeting | Number of members<br>attended | % of attendance |
| 8      | AC                 | 10/11/2022      | 4                             | 4                             | 100             |
| 9      | AC                 | 01/02/2023      | 4                             | 4                             | 100             |
| 10     | RMC                | 14/03/2023      | 4                             | 4                             | 100             |

#### **D. \*ATTENDANCE OF DIRECTORS**

|           | of the director | Board Meetings   |                                   |                    | Committee Meetings |                                   |                    | Whether attended AGM              |
|-----------|-----------------|--|-----------------------------------|--------------------|--------------------|-----------------------------------|--------------------|-----------------------------------|
| S.<br>No. |                 | Number of<br>Meetings which<br>director was<br>entitled to<br>attend | Number of<br>Meetings<br>attended | % of<br>attendance |                    | Number of<br>Meetings<br>attended | % of<br>attendance | held on<br>23/09/2023<br>(Y/N/NA) |
| 1         | SADHU RAM       | 8  | 8                                 | 100                | 5                  | 5                                 | 100                | Yes                               |
| 2         | BAIJ NATH G     | 8  | 8                                 | 100                | 12                 | 12                                | 100                | Yes                               |
| 3         | SHAM LAL SI     | 8  | 7                                 | 87.5               | 9                  | 9                                 | 100                | Yes                               |
| 4         | SUBHASH KU      | 7  | 6                                 | 85.71              | 4                  | 4                                 | 100                | Yes                               |
| 5         | UDIT AGGAR      | 7  | 7                                 | 100                | 9                  | 9                                 | 100                | Yes                               |
| 6         | DIVYA AGGA      | 7  | 7                                 | 100                | 2                  | 2                                 | 100                | Yes                               |

#### X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

Nil

| Number o | f Managing Director, W   | /hole-time Directors | and/or Manager v | vhose remuneratio | n details to be ente          | red 1  |                 |  |
|----------|--|----------------------|------------------|-------------------|-------------------------------|--------|-----------------|--|
| S. No.   | Name   | Designation          | Gross Salary     | Commission        | Stock Option/<br>Sweat equity | Others | Total<br>Amount |  |
| 1        | SADHU RAM AGGA   | MANAGING DIF         | 360,000          | 0                 | 0                             | 0      | 360,000         |  |
|          | Total  |                      | 360,000          | 0                 | 0                             | 0      | 360,000         |  |
| Jumber o | umber of CEO. CFO and Company secretary whose remuneration details to be entered |                      |                  |                   |                               |        |                 |  |

Number of CEO, CFO and Company secretary whose remuneration details to be entered

| S. No. | Name           | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|----------------|-------------|--------------|------------|-------------------------------|--------|-----------------|
|        |                |             |              |            |                               |        | , anount        |
| 1      | DIVYA AGGARWAI | CFO         | 540,000      | 0          | 0                             | 0      | 540,000         |
| 2      | SRISHTI GUMBER | COMPANY SEC | 300,000      | 0          | 0                             | 0      | 300,000         |

2

| S. No.   | Name   | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|----------|--|-------------|--------------|------------|-------------------------------|--------|-----------------|
|          | Total  |             | 840,000      | 0          | 0                             | 0      | 840,000         |
| Number o | Number of other directors whose remuneration details to be entered |             |              |            |                               |        |                 |
| S. No.   | Name   | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
| 1        |  |             |              |            |                               |        | 0               |
|          | Total  |             |              |            |                               |        |                 |

#### XI. MATTERS RELATED TO CERTIFICATION OF COMPLIANCES AND DISCLOSURES

| * A. | Whether the company has made compliances and disclosures in respect of applicable | Yes | $\bigcirc$ | No  |
|------|---|-----|------------|-----|
|      | provisions of the Companies Act, 2013 during the year                             | 100 | $\bigcirc$ | 110 |

B. If No, give reasons/observations

#### XII. PENALTY AND PUNISHMENT - DETAILS THEREOF

#### (A) DETAILS OF PENALTIES / PUNISHMENT IMPOSED ON COMPANY/DIRECTORS /OFFICERS NI

 Name of the court/ concerned authority
 Date of Order
 Name of the Act and section under which penalised / punished
 Details of penalty/ punishment
 Details of appeal (if any) including present status

#### (B) DETAILS OF COMPOUNDING OF OFFENCES NI

|             |  | L                     |                                      |
|-------------|--|-----------------------|--------------------------------------|
| Name of the | Name of the court/<br>concerned<br>Authority | Isection Linder Which | Amount of compounding (in<br>Rupees) |
|             |  |                       |                                      |

XIII. Whether complete list of shareholders, debenture holders has been enclosed as an attachment

● Yes ○ No

#### XIV. COMPLIANCE OF SUB-SECTION (2) OF SECTION 92, IN CASE OF LISTED COMPANIES

In case of a listed company or a company having paid up share capital of Ten Crore rupees or more or turnover of Fifty Crore rupees or more, details of company secretary in whole time practice certifying the annual return in Form MGT-8.

Name

PRACHI BANSAL

Associate 
 Fellow

Certificate of practice number

Whether associate or fellow

23670

#### I/We certify that:

(a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.
(b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year.

#### Declaration

| I am Authorised by the Board of Directors of the company vide resolution no | 13 | dated | 30/03/2022 |  |
|---|----|-------|------------|--|
|---|----|-------|------------|--|

(DD/MM/YYYY) to sign this form and declare that all the requirements of the Companies Act, 2013 and the rules made thereunder in respect of the subject matter of this form and matters incidental thereto have been compiled with. I further declare that:

- 1. Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company.
- 2. All the required attachments have been completely and legibly attached to this form.

Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively.

#### To be digitally signed by

| Director                        | Digitally signed by<br>SADHU RAM SADHU RAM<br>AGGARWAL<br>AGGARWAL<br>Dister 2023 12 04<br>1354:13 + 0530 |
|---------------------------------|---|
| DIN of the director             | 00961850  |
| To be digitally signed by       | SRISHTI<br>SRISHTI UMBER<br>GUMBER Date: 2023.12.04<br>13:54:56 +0530                                     |
| Company Secretary               |   |
| ⊖ Company secretary in practice |   |

Membership number

53668

Certificate of practice number



#### Attachments

#### List of attachments

| <ol> <li>List of share holders, debenture holders</li> <li>Approval letter for extension of AGM;</li> <li>Copy of MGT-8;</li> <li>Optional Attachement(s), if any</li> </ol> | AttachList of Shareholders F.pdfAttachMGT-8 2023 F.pdfAttachList of Transfer F.pdfAttachImage: Construction of the second secon |  |
|--|--|--|
|  | Remove attachment  |  |
| Modify Check Form  | Prescrutiny Submit   |  |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company